

Mother SHIPTON'S PROPHEESIE:

WITH
Three and XX more, all most Terrible and
Wonderful, Predicting strange Alterations to befall
this Climate of ENGLAND.

VIZ

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LONDON.

Printed for W. Truswell, at the Sign of the Angel in Ditch Lane, near

St. Dunstons Church, 1633.

Note, that this
Prophecy was
never exactly
Printed before.

WHEN the heard that King Henry the 8. should be King, and Cardinal Wolsey should be at *Tork*, she said, that Cardinal Wolsey should never come to *Tork*. Which the King and the Cardinal hearing, being angry sent the Duke of *Suffolk* and the *L. Darcy* to her, who came with their men disguised to the King's house near *Tork*, where leaving their men, they went to Mr. *Bessy* in *Tork*, and desired him to go with them to Mother *Shippen*'s house: where when they came they knocked at the door, she said, Come in, Mr. *Bessy*, and those honourable Lords with you; and Mr. *Bessy* would have put in the Lords before him, but she said, Come in, Mr. *Bessy*, you know the way, but they do not. This they thought strange that she should know them and never saw them: then they went into the house, where there was a great fire, and they drank and were very merry. Mother *Shippen* said the Duke, if you knew what we came about, you would not bid us so welcome. She said, the Messenger should not be hanged. Mother *Shippen* said the Duke, you said the Cardinal should never see *Tork*. Yea, said she, I said he might see *Tork*, but never come at it. But, said the Duke, when he comes to *Tork* thou shalt be hanged. We shall see that, said she; and plucking her Handkerchief off her head she threw it into the fire, and it would not burn; then she took her staff and turned it into the fire, and it would not burn; then she took and put it on again. Then, said the Duke, what mean you by this? She replied, If this had burned I might have burned. Mother *Shippen* said the Duke, what think you of me? My Lord, said she, the time is at hand, will come. You will hear low as I am, and that is a low one indeed.

(1) This prophesied the Duke's role in rebellion in the North, and by not lying when he might, he was taken and beheaded in 1567, where his body was buried and his head was hauled away and carried into France, tempore Elizabeth Reg.

My Lord *Darcy* said, and what think you of me? My Lord, said she, Shall your Horse in the quick, and you shall do well, but your (1) body will be buried in *Tork* Pavement, and your head shall be taken from the Bar and carried into France. At which they all laugh'd, saying, That would be a great loss between the Head and the Body. Then said the Lord *Darcy*, and what think you of me? She said, You have made a great Gun, shoot it off, for it will never do you any good; you are going to War, you will slay many a man, but kill none. So they went away.

Not long after the Cardinal came to *Cambridge*, and going to the top of the Tower he asked where stands *Tork*, and how far it was thither; and said, that one said he should never see *Tork*: Nay, said one, he said you might see *Tork*, but never come at it. He vowed to burn her when he came to *Tork*. Then they showed him *Tork*, and told him it was but eight miles thence. He said that he would soon be there; but being sent for by the King, he dyed in his way to *London* at *Windsor* of a Lunk. And Mother *Shippen*'s wife said to Mr. *Bessy*, Yonder is a fine Stall built for the Cardinal; the Master of Gold, Pearl and precious Stones, go and present one of the Pillars to King Henry; indeed so.

Mr. *Bessy* seeing these things fall out as she had foretold, desired her to tell him some more of her Prophecies. Mr. *Bessy* said she would tell her (2) *Ourse* and *Trinity Church* meet, (3) This came they shall build on the day, and it shall fall in the night, until they get the highest stone of *Trinity* Steeple to be the lowest stone of *Ourse* bridge.

in *Tork* was blown down with tempest, and the bridge was broken down with a great flood; and what they did in repairing the bridge in the day time with the stones of the Steeple, fell down in the night, until they remembering his Prophecy, took the highest stone of the Steeple for the foundation of the bridge, and then the wall stood. And by this was partly verified another of Mother *Shippen*'s prophecies, viz. that her Master should live and die her. *Cambridge* Trinity Steeple.

(2) Supposed to be the
 by suppression of tobacco
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 castle and situated in the
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 of the town of Newby, a

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*Then shall the Ladies cry well away,
That ever we liv'd in for this day.*

(m) Near Lister, where Richard the 3rd was slain in battle, the C. A. Nativist was one of the first in arms endeavouring to settle the Commission of Avey's opposition to others that were leading the Nativist.

but fear not (they will be that goes to come) and shall tremble and will the Dragon give alive to him. Then there is pacified for a time of a (2) It is to be said and shall be the one of the

to the ground, and now is
ground. **blood**

Island of Nubia, in the Canaries, Then was it say, for London shall be destroyed for ever after.

There will come a Woman without eye, and she shall tread in many mens blood to the knee, and a man leaning on a staff by her, she shall say to him, Who art thou? And he shall say, I am the King of Jewe. And she shall say, Go with me to my house, for there are three Knights. And he will go with her, and stay there three days and three nights. Then will England be left, and they will cry twice a day, England is left. Then there will be three Knights in Downgate in York, and the one shall not know of the other; there shall be a Child borne

(c) There be a Child
one many years
borne at Downgate,
with three thumbs.

in Downgate with three thumbs, and these three Knights will give him three bodies to hold while they win England, and all Noble blood shall be made but one, and they shall carry him to Sheriff Hutton Castle, six miles from York, and he shall die there, and they shall chuse there a Bar in the field, by hanging their horses on a thorn, will rue the time that ever they were borne to see so much blood shed.

Then they will come to York to besiege it, and they shall keep them one three days and three nights, and a penny-loaf shall be within the Bar at half a crown, and without the Bar at a penny; and they will (weat if they will not yield, to blow up the Town-walls. Then they will let them in, and they will hang up the Mayor, Sheriffs and Aldermen, and they will go into Church Church there will three Knights go in, and but one come out again, and he will cause Proclamation to be made,

that any man may take house, tower or tower for 12 years; and while the world endureth there shall never be marriage again, nor any more Kings or Queens, but the Kingdom shall be governed by three Lords, and then York shall be London. And after this shall be a white Harvest of Corn gotten in by Women. Then shall be in the North, that one woman shall say unto another, Alas, I have seen a man today: and for one man there shall be a hundred women. There shall be a man sitting on St. James's Church-hill, weeping his fill, And after

where a Ship come landing up the Thames till it come against London, and the Master of the Ship shall weep, and the Mariners shall ask him why he weepeth, being he hath made so good a voyage? And he shall say, Ah! what a goodly City was this, none in the world comparable to it, and now there is left scarce any house that can let us have drink for our money.

Unhappy be the days to see these days, In the worlds old age this woman did foretell,
Unhappy be the day, when the wife says, Strange things shall be, which in our time have

fallen.

A Prediction of K. Richard the Third.
In the reign of K. Richard III. his Majesty with his Army lay at Leicester the night before the battle of Tewkesbury, who fought in the morning. The King rode through the South gate, a poor blind man (for good or evil) fate began, and hearing of his approach, said, That if the Moon changed twice that day (having by her ordinance changed in the morning) K. Richard should lose his crown and be slain. And riding over the bridge, his left foot struck upon a bump of wood, which the blind man hearing, said, Even so shall his crown at his return back lie on the same place, which he came to gain. And a Nobleman that carried the Moon for his Colours, revolted from K. Richard, whereby he lost that day, his Life, Crown and Kingdom, which verified the prophecies of the poor blind man.

Mr. Truwall, Recorder of Lincoln.

The Lilly that grows in cherry world, & he that becometh against the seed of the Lion, & he shall And on the side his Throned of his Kingdom & Country. And there shall come the Son of man bearing a wild Beasts in his Arms, which Kingdom is the Lord of the Moon, which is to be done throughout all the world, with a company of people he shall pale many waters, & that come to the land of the Lion, looking for help with the Beasts of his own country. And in that year there shall come an Eagle out of the East, & his wings spread with the banner of the son of man, so that year shall be destroyed all that is upon the Earth, and there shall be great fears over the whole world, and a part of the land shall be great fearful, among many Kingdoms. Then shall be the bloody field, & the Lilly shall

be the end of the world, and the world shall be the end of the world.

in the Sea, and most of the World shall be desolate, but the Sea shall be reserved, and there shall be an universal Peace over the whole World: Then shall the Sea of milk receive a new yellow colour, and there shall be great plenty of all manner of Fruits, and there shall be go to the Land of the Crois.

Mr. Lilly in the 59 and 60 Page of his Astronomical Predicitions saith,

That the Scots intend to invade us again, but shall not set a foot so far as York, in a hostile manner: The child is now born that shall see that most flourishing City: If they cometh they must not expect to fair an Enemy as *Cromwel*, nor so good Quarter as lately they found; *Jacks, Jemmy and Muggs*, that the Souldiers must then to the Sword, Fire, Famine and Destruction, following them to the walls and heart of *Edinburgh* it self.

A Prophecie of the Scots Invasion.

When you have had hard work to do,
And added Five to Forty two,
You shall perceive a goodly Play spoil'd,
And by unworthy Actors play'd:
The Scots transpos'd, the Act confus'd,
The Poet shamefully abus'd.
The first intention of the Plot,
By their confusion's quite forgot;
Yes, them to Traitors with design'd,
Who entered with a Comick mind,
Some personating double parts;
With double tongues and double hearts;
Shall from one side to t'other run,
Till they are foes to every one:
And by their means (when Peace seems near)
The troubles which did first appear,
In Thirty nine prolong'd will be
Till fifty two and fifty three;
And now what courser will be took,
When these years wheel about, go look.

Ignatius his Prophecie.

If Eighty eight be past, then thrive
Thou mayst, till Thirty four or five,
After that *Edw Dead*, a *Scot*
Shall govern there, and if a *Plot*
Brought in an not, then sure his way
Continues shall till many a day.
The Ninth shall dye young, and the first
Perhaps shall Reign; but (Oh) accurst
Shall be the time when thou shalt see
To sixteen joyned twenty three
For then the Eagle shall have help,
By crueltie catch the Lyons whelp,
And hurt him sore, except the same
Be saved by the Maidens name.
In July month of the same year,
He shall enjoyne with *Merlin*.
Perhaps false Prophets shall arise,
And *Mathew* shall show his prize,
And such much alteration
Shall happen in Religion;
But we this truly, if thou see
Shall stand a Protestant to be.

Mrs. White a Welchwoman, Propheci'd as follows, on the Month of May.

THe 25th of this Month of May,
Shall be a sad discomfite day,
And they that Charles his party take
Shall dearly suffer for his sake;
And many of his Friends shall fly
Like duff, before the Enemy.
But in the pleasant Month of June,
The Birds shall sing another tune,
A glorious splendor shall appear,
And so praise our Sovereign dear.

Diou catches when Guentelin whist aged 111 years

The Prophecie of old Sybilla.

When Scotland's King was unconquered King,
The sixteenth hundred thirty and nine,
Into his age of thirtie nine shall Reign,
Then shall the Papal overthrow appear,
Which all the Arts of Europe shall admire
For Scotland shall that blessed work begin,
Then shall the Whore of Babel had leave
Be banish't quite, which Bishops did bring in;
Then thou leave England, which was led to blind
By their perverse Episcopal guide,
And frends shameful superstition
Shall be suppress'd; who cruelly have cry'd,
So that, that sacred Prophets words
Shall shortly come to pass; for wills *Thou* shall see
And *Tow* calls me, and *Lamb* calls me,
Through Scotland, England, Ireland, France, and Spain.

Merlin's Prophecie.

On *Dove's* wings than *Arthur* shall be born,
Through *Peck o'z Twa*, a Princely unknown
Who brought into the world his own fat Castle,
A rampant Lyon figured on his breast,
And to his arms fix Lyons more shall gather,
With six French flowers inviron'd with the Garb,
Joyning by later unchangeable dyes,
The Northern Thistle in the Southern Rose.
He shall the true Apostolick Faith maintain,
With pious zeal during his blessed Reign,
That *Lincoln* was, that *London* is, and *York* shall be;
Brave *London* ways that days the *no't* may see.

The

The worst in words will come from Rome
And with contrary fashions come:
When Romish Rites by Reformation
Shall be expelled out of this Nation,
Lord Beggars Bishops then shall come
To ruine and be overthrowne,
The Priests shall be vile to each Wight,
Their dowfall read with much delight,
For God will not cherishe that host,
That have been either her nor sold,
The scabbe Church shall be in condition,
A Virgin free from superstition;
They shall be joynd in Covenant,
'Gainst which the world shall boast and vaunt,
But England's Church must feel the smart,
Until the cruelty be self reform'd,
Such hurly burly and such rage,
No form of Church shall remain in place,
But Reformation shall take breath
From the Reign of Queen Elizabeth.

Paulus Grebgrus his Prophecie, performed by
Q. Elizabeth, first Queene, concerning those things
That a Newborne King shall Reigne,
Charles by name, who shall take to Wife
Mary of the Popish Religion, whereupon he
shall be a most unfortunate Prince. Thus the
people of his Dominion shall chuse to them-
selves another Governour for Government,
viz. an Earl, whose Government shall last
three years or thereabouts. And afterwards the
same people shall chuse another Governour (or
Governour) viz. a King, not of the same Fa-
mily or Dignity. And after him they shall
chuse none at all.
Then after him shall appear one Charles, de-
scending from Charles the First, and shall go-
vern his Father's Kingdoms, wonderful hap-
pily, and shall bear rule far and near; and
shall be greater than Charles the Great.

A Prophecy very ancient in old Ms.
 In the same year that fully shall expire,
 The sixth great wonder of the world's Empire;
 Then Tyders *HEMPE shall and I dare read
 (* i.e. Hen. Edm. Mar. Phil. Eliz.)
 Then *E shall fall, and Y shall stand in stead,
 (* after Q. Elizabeth Nine years)
 In the same year a great Empire shall reign,
 he which a thousand years it shall remain,
 at May's in Court then held,
 he which a bloody he shall by himself
 here many a plea that pale with braving words,
 and short daggers shall be more than long swords

On *Hamden-beach* then after shall be seen
A *barrel* brought by a *King* I ween;
Of *England* there shall be three thousand there
Of which there shall but ten back again appear.
A *barrel* shall carry a *barrel* and *travels*
And with a *huge* host shall pass over the *Sea*;
Concluding a *Peace*, but on this wife,
Between *C & C* two *L* so long shall last two *L*;

Another.

Ever shall *be* call'd the first of *Dice*,
When *shall* *be* *up*,
Then shall *England* be *esclap'd* *Paradise*

When *and* *be* set on *side*;
The name of *shall* *spring* full wide.

And when *and* *drive* out *and*,
Then may *England* sing well away;

Then it is all spent,
For then shall be another *Parliament*,
shall *up*, and *shall* under.

Mr. *Salisbury's* *Provisions* declared to his Excellency the *Lord* *Patric*, and the *Comes*
of his *Army*, the motives that occasion'd it, and the manner of his death.

He being at his house at *Yifford* in *Essex*, December 4. 1647. told his wife, that he had received a
Command from God, to make known to the *Armies* what the *Lord* had revealed unto him;
the like he said to *Sir H. M. Knight*, a Member of the *House of Commons*, as soon as he arriv'd at
London. The next day, being the *Lord's* day, he found some difficulty to procure a horse, but after dinner
he got one, and rid alone towards *Windsor*, but missing his way, lodg'd at night seven miles from
where he declar'd, that the great and dreadful day of the *Lord* is near, when all men shall be judg'd
by *Jesus Christ*; and then shall the ways and actions of all men appear, &c. Early the next day *Decem*
ber 6. he again missed his way in a *Forest*, but allying a house rid to it to demand his way and there
made known that God was purposed to destroy the wicked, and draw the *Saints* to himself, with
much more. After which he departed, and about nine of the clock came to *Windsor*, where *Mr. A.* an
Adjutant saluted him. He said, *Mr. A.* depart from these *Tenets* lest you perish with them, for the *Lord*
hath revealed unto me that he is angry with this *Army*, because they have forsaken him. Another
Captain asked him how he did? To whom he replied, that he had nothing from God to say to him,
because he had always been a seeker under specious pretence. Then seeing one *E. D.* another Officer,
he said, he could not own him, for he was for distinction. Then he went to the general Council, where
many Officers were met in expectation of the General; he told them, that he was come thither to re-
veal the *Lords* command; that though God had done much for them, and by them, yet he had left
them and their *Councils*, because they had forsaken him; that God would not prosper their *conclu*
sions, but destroy them by divisions amongst themselves; that formerly he came like a *Lamb*, but now
God had raised in him the spirit of a *Lion*, because they had sought to destroy the *Prophet* of God.
Some said that he look'd like one distracted, and that he had been sick and was not well recovered.
To whom he replied, that he had been sick, but was well in health then, and sensible of what he said,
and that should be the last time that ever he should speak to them. Afterwards he went to the *General*
not moving his hat, and told him, that he had no command from God to honour him; that he
had honoured him so much, as he offended God in doing on his person; and that God would no longer
prosper him, &c. Then going to the *L. Gen.* who asked him how he did? he without any respect
answered him, that God was very angry with him for abusing the godly, and that the *Armies* falling
from their first principles would occasion their ruine and destruction, &c. After which he departed,
upon *Tuesday* *Decem* 7. he went again to the *L. Gen.* and declared, that he was loth to see his
obstinacy in him, and wished him to be mindful of what God had declared unto him. Afterwards he
took his leave of the *Army*, and said, he had done his errand, and must leave them, never to see his
any more. On *Wednesday* *Decem* 8. he came to *London*, and took leave of some friends, to
whom he recommended his *Wife*. On *Thursday* *Decem* 9. he went from *London* to his house at *Yifford*,
for sick at all, and told his *Wife* what he had done. On *Friday* *Decem* 10. he said he had finished his
course, and must go to his *Father*: in the afternoon he said his head ached, and laid himself upon a
bed. On *Saturday* *Decem* 11. he was taken speechless, and about four or five of the clock in the after-
noon he dyed.

The *Lion*, the *Rose*, the *Flower-de-luce*
The *lock* shall make a *shroud* *and* *grave*
Then shall *be* the *prince*,
And *shall* *help* *thereon*.

Another short, but pithy.

In *Germany* begins a *Dance*,
Which passes through *Spain*, *Spain* and *France*,
And to *Ireland* is a *Leaper*,
There the *Dance* lyeth on a *bed*,
Till it returns o're into *Scotland*,
But *England* shall pay the *Piper*.

Another.

England thy proper Name thou carries,
Because all Nations have chosen thy name;
Spain doth undermine thee, *France* doth thy name
Wales th' rears, the *Irish* thee by name doth name;
Thy bravest men do on a sudden dye,
And thou thy self doth wholly ruin'd lye,
Yet leest it not, but under figured Peace
Dost shine in military still more increase.

The several Prophecies of William and

A strange prophecie of an old Welsh woman lately deceased. Concerning it her friends have writing from London the night of Bayland Castle, the first of November and December the year 1549; and that the year 1600 shall make another attempt to invade this land, but shall be beaten; but after that the year following they will come again with far more strength, and shall waste and utterly consume; but afterward they shall find such a terrible repulse, that most of them shall be utterly overthrown and vanquished.

St. Bede saith, Six shall cast great trouble in every land, and right shall not reign in his inheritance. Seven shall be upheld; Paleaces shall proudly stand, and black clouds of ignorance shall stop the light of remembrance. Tradition equity down shall be laid, for men shall their God forsake, and give themselves to misgovernment. In heart great sorrow then shall awake, to mourn on falling of remembrance, but ever worse and worse their lot shall be, so that all Realms shall speak of thee, with death and dearth in every Country. God shall so punish this Nation with battles beyond-Sea, they shall be brought into desperation.

William Aubrey saith, Treason shall labour fast with all her might to keep right out of the land with Lawless Oppressions day and night, and no token of true love shall be found: Justice Gallants affliction shall provide all about, and then make a sentence in justice of Law, and much many shall stand in great doubt, and after a cruel manner they shall ever draw; and against the right they shall ever malign, and they shall lose their heads ever among, and they that bear the Law shall lie in the mire, and the people shall waste deep in sin, for the Pastors of the Church shall run and creep in blindness and misery, and have great treasures in their chests, and be secret with Ladies and others, and port them in adultery, and lay in sinners, causing many to sin, and their avarice shall be great to cover the sin which; and the blind shall lead the blind till both fall in the ditch, and many shall go wrong for lack of clear light; for where the foundation is not sure, down it goeth.

The great shall supplant the poor and pill them daily, and keep them full low, and shall compel them daily to know falsehood, which shall be called true and right, and the great shall climb and win to have all after their content to let and a Common-wealth. Wherefore you cannot think not, though God carry a time, that the *Norman* and you both shall be driven away, the words of the first line shall enter again; and be never so loath, yet shall go from hence for your great sin; the *Norman* were the first, and shall be again dwelling in the land, and with them shall abide all that is true blood. (The *Norman* were driven hence for their great sin, and when they win back) for shall the same. Then holy men desired to know when their sorrows should begin, and what battles should be, and how, who should lose and who should win.

A voice answered and said When all sin is favoured without correction, and Lords wed their own kin, and men in God have no affliction; when Priest and Lay-people be all one in word and deed without any fear, and men shall not care what they do, nor how they get their goods, nor where; and influence in that time the Crown shall wear. And this time of trouble shall continue forty years and be ended all.

The words of *Matthew* saith, There shall be a deceitful Parliament, in the which shall be shewed much malice, which they can no longer keep in secret, which hath of long time been prevented; and there shall be such controversies in Opinions, that the Realm shall be in four parts. And with that voice shall arise the third part of the world against us, to punish us for the great abominable Murders and whoredoms of them of the holy Orders.

Saunders Prediction for the Year 1659.

It's worth the noting, That the 14 great Orb in which the *Moon* and *Leo* have raised, shall have appeared 1659, and then begins the 15 great Orb, in which *Saturn* and *Pisces* shall proclaim; which Sign *Mary* was the sign of the great Conjunction before the coming of Christ, which shall produce great changes in the world, and principally concerns *Mercenariists*, who will then have more rule in the world. And under this there will be a King in England.

David's Prophecies, Cardinal in France.

Charls mighty Monarch did the C begin
After whose death usurping C came in;
By will and force he some few years bare sway
Nothing but blood his fury could allay
Alas this hundred and his crooked Race,
And like Usurpers turn'd out of the place
Of Honour, as they well deserv'd indeed,
Whereon shall for fifty doth succeed.

Stone No-one's left, and by the Monk so held
In doth appear this Riddle so unsold.
Right shall have Right, for in a little space,
A hundred shall be of the hundred Race.
The Monk will joy (as appearance shows)
The evil'd Twistle to be happy Role.
He shall in peace these Nations free from feud
Over in justice for three hundred years

F I N I S.